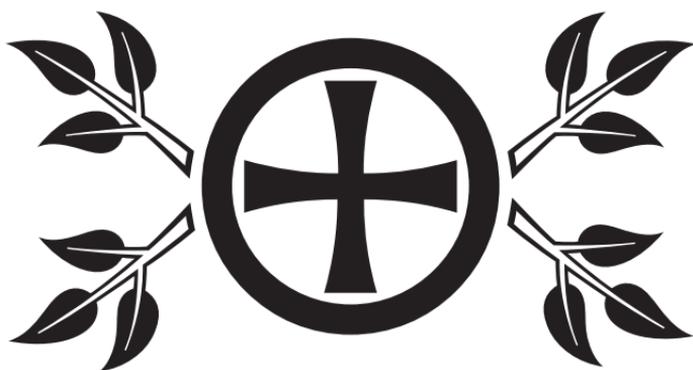


THE ORDER
FOR
HOLY MASS
IN ADVENT



AS USED IN THE ORDINARIATES ESTABLISHED
UNDER THE APOSTOLIC CONSTITUTION
ANGLICANORUM CÆTIBUS

SAINT GREGORY THE GREAT CHURCH
A Community of the Personal Ordinariate
of the Chair of Saint Peter
At Saint Margaret Parish,
Beverly Farms, Massachusetts

VT·VNVM·SINT:
THAT THEY MIGHT BE ONE

WELCOME TO SAINT GREGORY THE GREAT, *a Roman Catholic community of the Personal Ordinariate of the Chair of Saint Peter. The Ordinariate was established by Pope Benedict XVI in January, 2012 as a means by which Episcopalian and Anglican Christians wishing to reunite themselves to the Universal Catholic Church might do so, bringing the riches of the Anglican Patrimony with them; it is now possible for Christians from any Protestant denomination to be received into the Catholic Church through the Ordinariate.* ✨ *The form of our Mass is based on the Eucharistic liturgy in the Book of Common Prayer; if you are a ROMAN CATHOLIC, its form and structure will be familiar, yet different: we rejoice that you are with us, and hope you find your appreciation of the catholicity of the Church deepened. Attending Mass at Saint Gregory fulfills your obligation, and you are most heartily encouraged to receive Communion if in a state of Grace. Because Roman Catholics believe the Sacrament of the Eucharist is the True Body of Christ not only in the Consecrated Elements, but also in the Unity of His people, FELLOW-CHRISTIANS of churches with whom we are not yet fully united are not admitted to Holy Communion; we welcome them and pray our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer and help dispel the sad divisions that separate us. We also welcome NON-CHRISTIANS, and — although we cannot admit them to Holy Communion — ask them to offer their prayers for the peace and unity of the human family. NON-CATHOLICS are invited to receive a Blessing during Communion: please signify this desire by crossing your arms over your breast when at the altar rail.* ✨ *If you would like to learn more about the Ordinariate and Saint Gregory the Great Church please speak with the clergy after Mass or contact us using the information provided in today's brochure.*

THE ORDER FOR HOLY MASS IN ADVENT



PROCESSIONAL HYMN
(please refer to today's brochure)

THE LITURGY of the WORD
INTROIT CHANT
(please refer to today's brochure)

† In the Name of the Father, and of the Son,
and of the Holy Spirit. *Amen.*

ALMIGHTY GOD, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

THE DECALOGUE

GOD SPAKE THESE WORDS,
and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me. Thou shalt not make to thyself any

Stand and
Sing ↪

Those words
printed in *italics*
are to be said
by the people;
where † appears
in the text it is
traditional to
bless one's self
with the Sign of
the Cross ↪



graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

☞ Sing

This response should be used for all commandments save the last



Lord, have mer - cy up - on us, and in -



cline — our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain.

Lord, have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath day.

Lord, have mercy upon us, and incline our hearts to keep this law.

Honour thy father and thy mother.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt do no murder.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness
against thy neighbour.

*Lord, have mercy upon us, and incline our hearts
to keep this law.*

Thou shalt not covet thy neighbour's wife.

*Lord, have mercy upon us, and incline our hearts
to keep this law.*

Thou shalt not covet thy neighbour's house,
nor any thing that is his.



Lord, have mer - cy up - on us, and



write all these thy laws in our



hearts, we be - seech thee.

The Lord be with you.

And with thy spirit.

Let us pray.

COLLECT OF THE DAY

(please refer to today's brochure)

FIRST READING

(please refer to today's brochure)

The Word of the Lord.

Thanks be to God.

PSALM

(please refer to today's brochure)



Sit ☞

Sing ☞



SECOND READING

(please refer to today's brochure)

The Word of the Lord.

Thanks be to God.

✠ Stand
at the Alleluia
Chant and turn
to face the
Gospel book.
At the ✠ it is
traditional to
make the Sign
of the Cross
with the thumb
on forehead,
lips, and heart

GRADUAL & ALLELUIA CHANTS

(please refer to today's brochure)

The Lord be with you.

And with thy spirit.

✠ A reading from the Holy Gospel
according to _____.

Glory be to thee, O Lord.

THE HOLY GOSPEL

(please refer to today's brochure)

The Gospel of the Lord.

Praise be to thee, O Christ.

✠ Sit

HOMILY

✠ Stand

CREDO

I BELIEVE IN ONE GOD, *the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven,*

[kneel] and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; [stand] and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, † and the life of the world to come. Amen.

†
Kneel after
came down from
Heaven; **Rise**
after and was
made man ♡

THE PRAYERS of the PEOPLE

Let us offer our prayers to Almighty God.

Father, we pray for thy holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve thee;

That thy Name may be glorified by all people.

We pray for our Holy Father, Pope Francis, for our Ordinary, Jeffrey, for Seán, Archbishop of Boston, and for all bishops, priests, and deacons;

That they may be faithful ministers of thy Word and Sacraments.





We pray for all who govern and hold authority in the nations of the world;
That they may work for thy peace on earth.

Give us grace to do thy will in all that we undertake;
That our works may find favour in thy sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to all the departed eternal rest;
And let light perpetual shine upon them.

We praise thee for the Blessed Virgin Mary, for Saint Gregory the Great, and for all thy saints who have entered into joy;
May we also come to share in thy heavenly kingdom.

Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at his coming in glorious majesty; even Jesus Christ, our Mediator and Advocate. *Amen.*

YE THAT DO truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

↪ Kneel



†
ALMIGHTY GOD, *Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.*

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy † on us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. *Amen.*

HEAR WHAT COMFORTABLE words our Saviour Christ saith unto all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. *[Matthew 11:28]*
God so loved the world, that he gave

†

†
his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. [*John 3:16*] Hear also what Saint Paul saith: This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. [*1 Timothy 1:15*] Hear also what Saint John saith: If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins and not for ours only, but for the sins of the whole world. [*1 John 2:1-2*]

THE LITURGY of the EUCHARIST

↪ Stand and
Sing

OFFERTORY HYMN
(*please refer to today's brochure*)

↪ Sit

OFFERTORY CHANT
(*please refer to today's brochure*)

[*The Altar and Offerings are prepared*]

↪ Stand

Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

[*Here a Prayer over the Offerings is sung, as appointed*]

...Amen.

†

THE EUCHARISTIC PRAYER

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

Service Music Five from The Roman Missal



Ho-ly, ho-ly, ho-ly, Lord God of Hosts:



Hea-ven and earth are full of thy glo - ry.

it is traditional to profoundly bow the head during the words *Holy, Holy, Holy, Lord God of Hosts*



Glo - ry be to thee, O Lord Most High.



† *Bles - sed is he that com - eth in the name*



of the Lord. Ho - san - na in the high - est.

↪ **Kneel**

THEREFORE, MOST MERCIFUL Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless † these gifts, these presents, these holy and unspoiled sacrifices. ☒ We offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep it in peace, to guard, unite, and govern it throughout the whole world: together with thy servant Francis our Pope, Jeffrey, our Ordinary, and all the faithful guardians of the catholic and apostolic faith. ☒ Remember, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their salvation and safety; and who offer their prayers unto



thee, the eternal God, the living and the true. ✠ United in one communion, we venerate the memory, first of the glorious ever-Virgin Mary, Mother of our God and Lord Jesus Christ; † of Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddæus: Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and of all thy Saints: grant that by their merits and prayers we may in all things be defended with the help of thy protection. ✠ Vouchsafe, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, and with eyes lifted up to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU,
AND EAT OF IT:
FOR THIS IS MY BODY, WHICH
WILL BE GIVEN UP FOR YOU.

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he

†
blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU,
AND DRINK FROM IT:
FOR THIS IS THE CHALICE
OF MY BLOOD, THE BLOOD
OF THE NEW AND ETERNAL
COVENANT, WHICH WILL
BE Poured OUT FOR YOU
AND FOR MANY FOR THE
FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

The Mystery of faith:

*We proclaim thy Death, O Lord, and profess
thy Resurrection until thou come again.*

WHEREFORE, O Lord, we thy
servants, and thy holy people
also, remembering the blessed passion
of the same Christ thy Son our Lord,
as also his resurrection from the dead,
and his glorious ascension into heaven:
do offer unto thine excellent majesty
of thine own gifts and bounty, the pure
victim, the holy victim, the immaculate
victim, the holy Bread of eternal life,
and the Chalice of everlasting salvation.
✠ Vouchsafe to look upon them, with
a merciful and pleasant countenance:
and to accept them, even as thou didst
vouchsafe to accept the gifts of thy servant
Abel the Righteous, and the sacrifice of our
Patriarch Abraham: and the holy sacrifice,
the immaculate victim, which thy high
priest Melchisedech offered unto thee. ✠

†

We humbly beseech thee, almighty God: command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty: that we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly † benediction and grace.

☒ Remember also, O Lord, thy servants and handmaids who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace. ☒ To us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy Saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness.

THROUGH JESUS CHRIST our Lord; through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, bestow them upon us. By Whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.
Amen.

✠ Stand

THE COMMUNION RITE

As our Saviour Christ hath commanded and taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

DELIVER US, O LORD, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

O LORD JESUS CHRIST, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. *Amen.*

The peace of the Lord be always with you.
And with thy spirit.

[The consecrated Bread is broken.
A period of silence is kept]

Alleluia.

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Alleluia.

Kneel 

AGNUS DEI

Service Music Twelve from The Roman Missal



O Lamb of God, —



that tak - est a - way the sins of the world,



have mer - cy up - on — us.



O Lamb of God, —



that tak - est a - way the sins of the world,



have mer - cy up - on — us.



O Lamb of God, —





that tak - est a - way the sins of the world,



grant — us — thy — peace.

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

[The People are shown the Chalice and Host]

✠ Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

Lord, I am not worthy that thou shouldst come under my roof; but speak the word only, and my soul shall be healed.



Lord, I am not worthy that thou shouldst come under my roof; but speak the word only, and my soul shall be healed.



Lord, I am not worthy that thou shouldst
come under my roof; but speak the word only,
and my soul shall be healed.



COMMUNION CHANT

(please refer to today's brochure)

[The ministers receive the Sacrament in both kinds,
and then immediately deliver it to the People]

HOLY COMMUNION

Catholics in Union with the Holy See and in the state of
Grace may partake of Holy Communion; others present
may come to the altar rail to receive a Blessing.

Please signify this desire by crossing
your arms over your breast.

[A period of silence is kept]

POST-COMMUNION HYMN

(please refer to today's brochure)

ALMIGHTY AND EVERLIVING
GOD, we most heartily thank thee
for that thou dost feed us, in these holy
mysteries, with the spiritual food of the
most precious Body and Blood of thy Son
our Saviour Jesus Christ; and dost assure
us thereby of thy favour and goodness
towards us; and that we are very members
incorporate in the mystical body of thy
Son, the blessed company of all faithful
people; and are also heirs, through hope,
of thy everlasting kingdom, by the merits
of the most precious death and passion of thy



Holy
Communion
is received
kneeling, at the
altar rail.

Kneel ↵



†
*dear Son. And we humbly beseech thee,
O heavenly Father, so to assist us with thy
grace, that we may continue in that holy
fellowship, and do all such good works
as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom,
with thee and the Holy Spirit, be all honour
and glory, world without end. Amen.*

Let us pray:

[*Here a Postcommunion Prayer is sung, as appointed*]

...Amen.

THE CONCLUDING RITE

The Lord be with you.
And with thy spirit.

THE PEACE OF GOD, which
passeth all understanding, keep your
hearts and minds in the knowledge and
love of God, and of his Son Jesus Christ our
Lord; and the blessing † of God Almighty,
the Father, the Son, and the Holy Spirit, be
amongst you, and remain with you always.
Amen.

Depart in peace.
Thanks be to God.

☞ Stand and
Sing

RECESSIONAL HYMN
(*please refer to today's brochure*)



Devotions for Holy Communion.

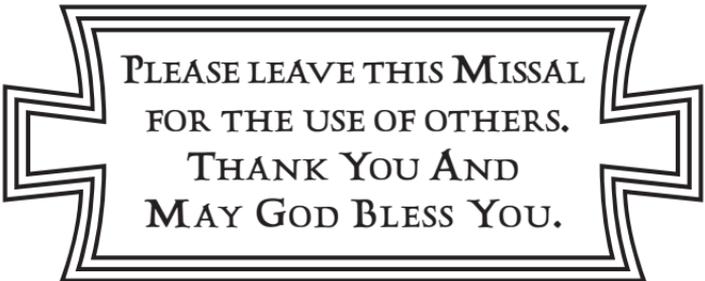
ANIMA CHRISTI

SOUL OF CHRIST, sanctify me. Body of Christ, save me. Blood of Christ, inebriate me. Water from the side of Christ, wash me. Passion of Christ, strengthen me. O good Jesus, hear me. Within thy wounds hide me. Permit me not to be separated from thee. From the malignant enemy defend me. In the hour of my death call me. And bid me come to thee: That, with thy Saints, I may praise thee for ever and ever. Amen. ❧

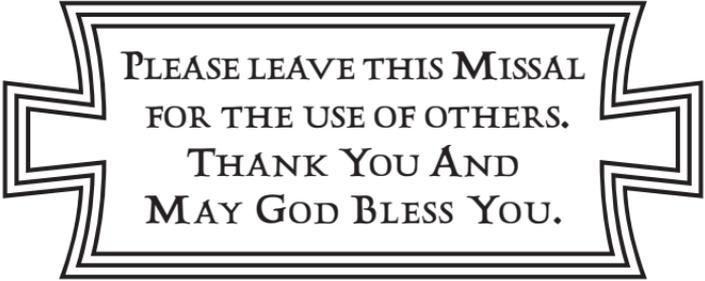


AN ACT OF FAITH

I MOST FIRMLY BELIEVE, O Jesus, that in this holy Sacrament thou art present verily and indeed; that here are thy body and blood, thy soul and thy divinity. I believe that thou, my Savior, art here with all thy treasures; that here thou communicatest thyself to us, makest us partakers of the fruit of thy passion, and givest us a pledge of eternal life. I believe there cannot be a greater happiness than to receive thee worthily, nor a greater misery than to receive thee unworthily. All this I most steadfastly believe, because it is what thou hast taught us by thine own word and by thy holy Church. Amen. ❧



PLEASE LEAVE THIS MISSAL
FOR THE USE OF OTHERS.
THANK YOU AND
MAY GOD BLESS YOU.



PLEASE LEAVE THIS MISSAL
FOR THE USE OF OTHERS.
THANK YOU AND
MAY GOD BLESS YOU.