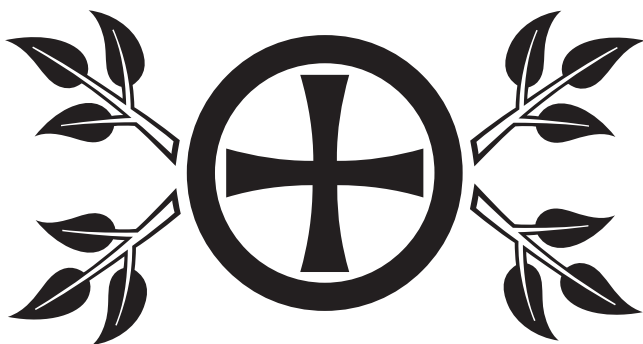


THE ORDER
FOR
HOLY MASS
IN EASTER-TIDE



AS USED IN THE ORDINARIATES ESTABLISHED
UNDER THE APOSTOLIC CONSTITUTION
ANGLICANORUM CÆTIBUS

SAINT GREGORY THE GREAT CHURCH
A Community of the Personal Ordinariate
of the Chair of Saint Peter
At Saint Margaret Parish,
Beverly Farms, Massachusetts

VT·VNVM·SINT: THAT THEY MIGHT BE ONE

WELCOME TO SAINT GREGORY THE GREAT, *a Roman Catholic community of the Personal Ordinariate of the Chair of Saint Peter. The Ordinariate was established by Pope Benedict XVI in January, 2012 as a means by which Episcopalian and Anglican Christians wishing to reunite themselves to the Universal Catholic Church might do so, bringing the riches of the Anglican Patrimony with them; it is now possible for Christians from any Protestant denomination to be received into the Catholic Church through the Ordinariate.* ✨ *The form of our Mass is based on the Eucharistic liturgy in the Book of Common Prayer; if you are a ROMAN CATHOLIC, its form and structure will be familiar, yet different: we rejoice that you are with us, and hope you find your appreciation of the catholicity of the Church deepened. Attending Mass at Saint Gregory fulfills your obligation, and you are most heartily encouraged to receive Communion if in a state of Grace. Because Roman Catholics believe the Sacrament of the Eucharist is the True Body of Christ not only in the Consecrated Elements, but also in the Unity of His people, FELLOW-CHRISTIANS of churches with whom we are not yet fully united are not admitted to Holy Communion; we welcome them and pray our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer and help dispel the sad divisions that separate us. We also welcome NON-CHRISTIANS, and — although we cannot admit them to Holy Communion — ask them to offer their prayers for the peace and unity of the human family. NON-CATHOLICS are invited to receive a Blessing during Communion: please signify this desire by crossing your arms over your breast when at the altar rail.* ✨ *If you would like to learn more about the Ordinariate and Saint Gregory the Great Church please speak with the clergy after Mass or contact us using the information provided in today's brochure.*

THE ORDER FOR HOLY MASS IN EASTER-TIDE



PROCESSIONAL HYMN

(please refer to today's brochure)

THE VIDI AQUAM

I SAW WATER flowing from the right side of the temple, Alleluia: and all men, whithersoever the waters shall come, shall be healed, and shall say, Alleluia, Alleluia. *Ps:* O give thanks unto the Lord, for he is gracious, because his mercy endureth for ever. [Ps 118] Glory be to the Father and to the Son, and to the Holy Ghost; as it was in the beginning, is now and ever shall be, world without end. I saw water flowing from the right side of the temple, Alleluia: and all men, whithersoever the waters shall come, shall be healed, and shall say, Alleluia, Alleluia.

O Lord, show thy mercy upon us, Alleluia;
And grant us thy salvation, Alleluia.

O Lord, hear my prayer:
And let my cry come unto thee.

The Lord be with you.
And with thy spirit.

†
Those words
printed in *italics*
are to be said
by the People;
where † appears
it is traditional
to bless one's self
with the Sign of
the Cross ☩

Stand and
Sing ☩

The Priest
processes into
the body of
the church to
sprinkle the
People with
holy water as
a reminder of
their Baptism.
He then returns
and sings
the Collect.
It is traditional
to bless one's
self if touched by
the holy water ☩

†



Let us pray:

O LORD, holy Father, Almighty, everlasting God, we beseech thee to hear us; and vouchsafe to send thy holy Angel from heaven, to guard and cherish, protect and visit, and evermore defend all who are assembled in this place; through Christ our Lord. *Amen.*

THE LITURGY of the WORD

INTROIT CHANT

(please refer to today's brochure)

✠ In the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

ALMIGHTY GOD, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

HEAR WHAT our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.



KYRIE

Missa de Sancta Maria Magdalena (Healey Willan, 1928)



Lord, have mer - cy up - on us.



Lord, have mer - cy up - on us.



Lo __ rd, have mer - cy up - on us.



Christ, have mer - cy up - on __ us.



Christ, have mer - cy up - on us.



Christ have mer - cy up - on ____ us.



Lord, have mer - cy up - on us.



Lord, have mer - cy up - on us.



Lo __ rd, have mer - cy up - on us.

Sing 

GLORIA

Missa de Sancta Maria Magdalena



[Priest:] [Glo - ry be to God on high]

☞ Sing



[People:] And on earth — peace,



good will towards men.



We praise thee, we bless thee,



we wor — ship thee, we



glo — ri - fy thee, we give



thanks to thee for thy great



glo ry, O — Lord



God, heav — en - ly

It is traditional
to bow the head
at the words
we glorify thee

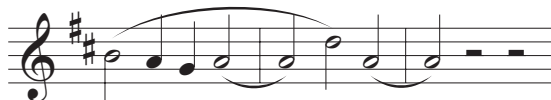
✻ The Gloria, continued ✻



King, God _____ the



Fa - ther Al _____



migh _____ ty. _____



O Lord, the



on _____ ly - be - got - ten



Son, Je - sus Christ;



O Lord God,



Lamb _____ of God, _____



Son of the Fa - ther, that



✻ The Gloria, continued ✻



ta - kest a - way the sins of the



world, have mer - cy up -



on us. Thou that ta - kest a -



way the sins of the world, re -



ceive — our prayer. Thou that



sit - test at the right hand of



God — the Fa - ther, have



mer - cy up - on us.



For thou on — ly art

It is traditional
to bow the head
at the words
receive our prayer

✧ *The Gloria, concluded* ✧



ho _____ ly;



thou on - ly art the



Lord; thou on _____ ly, O _____



Christ, with the Ho _____ ly



Ghost, art _____ † _____ most high in the



glo - ry of God _____ the _____



Fa _____ ther. _____



A _____



men.



The Lord be with you.
And with thy spirit.
 Let us pray.

COLLECT OF THE DAY

(please refer to today's brochure)

↪ Sit

FIRST READING

(please refer to today's brochure)

The Word of the Lord.
Thanks be to God.

↪ Sing

PSALM

(please refer to today's brochure)

SECOND READING

(please refer to today's brochure)

The Word of the Lord.
Thanks be to God.

↪ Stand

at the Alleluia
 Chant and turn
 to face the
 Gospel book.

At the † it is
 traditional to
 make the Sign
 of the Cross
 with the thumb
 on forehead,
 lips, and heart

ALLELUIA CHANT

(please refer to today's brochure)

The Lord be with you.
And with thy spirit.

† A reading from the Holy Gospel
 according to _____.
Glory be to thee, O Lord.

THE HOLY GOSPEL

(please refer to today's brochure)

The Gospel of the Lord.
Praise be to thee, O Christ.

↪ Sit

HOMILY



CREDO

I BELIEVE IN ONE GOD,
the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, [kneel] and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; [stand] and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, † and the life of the world to come. Amen.

THE PRAYERS of the PEOPLE

In the power of the Spirit and in union with Christ, let us pray to the Father.

† Stand ↻

Kneel after
came down from
Heaven; **Rise**
after and was
made man ↻

It is traditional
to bow the head
at the words
worshiped and
glorified ↻

† Kneel ↻



ALMIGHTY GOD, our heavenly Father, who hast promised through thy Son Jesus Christ to hear us when we pray in faith: Strengthen Francis our Pope, Jeffrey our Ordinary, Seán, Archbishop of Boston, and all thy Church in the service of Christ that those who confess thy Name may be united in thy truth, live together in thy love, and reveal thy glory in the world. ✠ Bless and guide our President [*Name*]; give wisdom to all in authority; and direct this and every nation in the ways of justice and of peace; that we may honour one another and seek the common good. ✠ Give grace to us, our families, and friends, and to all our neighbours that we may serve Christ in one another and love as he loves us. ✠ Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles; and bring them the joy of thy salvation. [*additional petitions and thanksgivings may be included*] ✠ Hear us as we pray for those who have died in Christ; according to thy promises grant us with them a share in thy eternal kingdom. ✠ Rejoicing in the fellowship and prayers of our Blessed Lady; Saint Gregory the Great; and all thy Saints we commend ourselves and all peoples to thy unfailing love. *Amen.*

The Priest concludes with a selected

COLLECT



†

YE THAT DO truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

ALMIGHTY GOD, *Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.*

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy † on us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. *Amen.*

†

†
HEAR WHAT COMFORTABLE words our Saviour Christ saith unto all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. [*Matthew 11:28*] God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. [*John 3:16*] Hear also what Saint Paul saith: This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. [*1 Timothy 1:15*] Hear also what Saint John saith: If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins (and not for ours only, but for the sins of the whole world). [*1 John 2:1-2*]

THE LITURGY of the EUCHARIST

☞ Stand and
Sing

OFFERTORY HYMN
(*please refer to today's brochure*)

[*The Altar and Offerings are prepared*]

☞ Stand

OFFERTORY CHANT
(*please refer to today's brochure*)

Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty. *May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.*

[*Here a Prayer over the Offerings is sung, as appointed*]

†

THE EUCHARISTIC PRAYER

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto the Lord our God.

It is meet and right so to do.

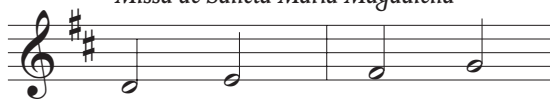
It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God...

[Here a Preface proper to the Season is sung]

...Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

Missa de Sancta Maria Magdalena



HO - LY, HO - LY,



HO - LY,



Lord God of Hosts: Hea - ven and



earth are full of thy glo ry.

Sing

it is traditional to profoundly bow the head during the words *Holy, Holy, Holy, Lord God of Hosts*

†

Glo - ry be to
 thee, O Lord Most High.
 Bles - † - sed _____ is he that
 com eth _____ in _____ the
 Name _____ of the Lord. Ho -
 san - na in the High - est.

☩ Kneel

†

THEREFORE, MOST MERCIFUL Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless † these gifts, these offerings, these holy and unblemished sacrifices. ☑ We offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world; together with thy

servant Francis our Pope, and Jeffrey,
our Ordinary, and all the faithful guard-
ians of the catholic and apostolic faith.

✠ Remember, O Lord, thy servants and
handmaids and all who here around
us stand, whose faith is known unto
thee and their steadfastness manifest, on
whose behalf we offer unto thee, or who
themselves offer unto thee, this sacrifice
of praise; for themselves, and for all who
are theirs; for the redemption of their
souls, for the hope of their health and well-
being; and who offer their prayers unto
thee, the eternal God, the living and
the true. ✠ United in one communion

(unless the feast has a proper form:) [we venerate the
memory, first of the glorious ever-Virgin
Mary, Mother of our God and Lord Jesus
Christ;] of Joseph her spouse; as also of thy
blessed Apostles and Martyrs, Peter and
Paul, Andrew, James, John, Thomas, James,
Philip, Bartholomew, Matthew, Simon
and Thaddæus: Linus, Cletus, Clement,
Xystus, Cornelius, Cyprian, Lawrence,
Chrysogonus, John and Paul, Cosmas
and Damian, and of all thy Saints; grant
that by their merits and prayers we may
in all things be defended with the help
of thy protection. ✠ We beseech thee
then, O Lord, graciously to accept this
oblation from us thy servants, and from
thy whole family; *(unless the feast has a proper
form:)* [order thou our days in thy peace,
and bid us to be delivered from eternal
damnation, and to be numbered in the fold
of thine elect.] ✠ Vouchsafe, O God, we

†
beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering; that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven, unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU,
AND EAT OF IT:
FOR THIS IS MY BODY, WHICH
WILL BE GIVEN UP FOR YOU.

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU,
AND DRINK FROM IT:
FOR THIS IS THE CHALICE
OF MY BLOOD, THE BLOOD
OF THE NEW AND ETERNAL
COVENANT, WHICH WILL
BE Poured OUT FOR YOU
AND FOR MANY FOR THE
FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

The Mystery of faith:
*We proclaim thy Death, O Lord, and profess
thy Resurrection until thou come again.*

†

†
WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

✠ Vouchsafe to look upon them, with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee. ✠ We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly † benediction and grace. ✠ Remember also, O Lord, thy servants and handmaids who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace. ✠ To us sinners also, thy servants, who hope in the multitude of

†

thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy Saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness.

THROUGH Jesus Christ our Lord; through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us. By whom, and with whom, and in whom, to thee O Father Almighty, in the unity of the Holy Spirit, be all honour and glory throughout all ages, world without end. *Amen.*

↻ Stand

THE COMMUNION RITE

As our Saviour Christ hath commanded and taught us, we are bold to say,

THE LORD'S PRAYER

Missa Marialis / Fourth Communion Service

The Priest
alone intones
Our Father;
then the People
join him



[Father] *who art in hea ven, hallowed be thy*



Name, thy kingdom co-me, thy will be do-ne,



on earth as it is in hea-ven. Give us this



day our dai ly bre - ad. And for give us our



tres pass es, as we for give those who tres pass



a gainst us. And lead us not in - to temp ta - tion,



but de liv er us from e - vil. [De - li verus]

The Priest
continues
alone from
Deliver us,
O Lord;
the People
rejoin him at
For thine is
the Kingdom

DELIVER US, O LORD, we beseech thee,
from all evils, past, present, and to come;
and at the intercession of the blessed and
glorious ever Virgin Mary, Mother of God,
with thy blessed Apostles Peter and Paul, and
with Andrew, and all the Saints, favourably
grant peace in our days, that by the help
of thine availing mercy we may ever both
be free from sin and safe from all distress.



[from all dis - tress.] For thine is the king - dom,



and the pow er and the glo - ry,



for ev er and ev - er. A - men.

†
O LORD JESUS CHRIST, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. *Amen.*

The peace of the Lord be always with you.
And with thy spirit.

[*The consecrated Bread is broken.
A period of silence is kept*]

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

↪ Kneel

AGNUS DEI

Missa de Sancta Maria Magdalena



O Lamb of God, — that



ta-kest a - way the sins of the world,



have mer-cy up-on — us.



O Lamb of God, — that

†



ta-kest a - way the sins of the world,



have mer-cy up-on — us.



O Lamb of God, that ta-kest a -



way — the sins of the world,



Grant — us thy — peace.

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

[The People are shown the Chalice and Host]



† Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

Lord, I am not worthy that thou shouldst come under my roof; but speak the word only, and my soul shall be healed.



Lord, I am not worthy that thou shouldst come under my roof; but speak the word only, and my soul shall be healed.



Lord, I am not worthy that thou shouldst come under my roof; but speak the word only, and my soul shall be healed.



COMMUNION CHANT

(please refer to today's brochure)

[*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the People*]

HOLY COMMUNION

Holy Communion is received kneeling, at the altar rail.

Catholics in Union with the Holy See and in the state of Grace may partake of Holy Communion; others present may come to the altar rail to receive a Blessing.

Please signify this desire by crossing your arms over your breast.





[A period of silence is kept]

POST-COMMUNION HYMN

(please refer to today's brochure)

Sing ☩

Kneel ☩

ALMIGHTY AND EVERLIVING GOD
we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. Amen.

Let us pray:

[Here a Postcommunion Prayer is sung, as appointed]

...Amen.

THE CONCLUDING RITE

The Lord be with you.
And with thy spirit.

THE PEACE OF GOD, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing † of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. *Amen.*

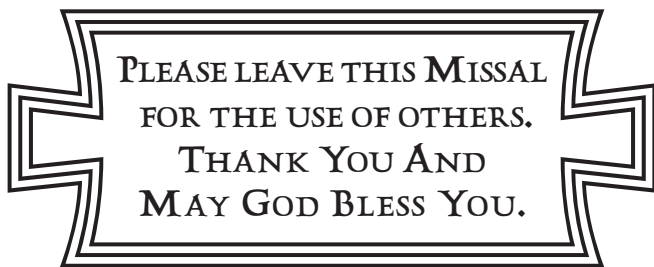
Go forth in peace. [Alleluia, Alleluia;]
Thanks be to God. [Alleluia, Alleluia.]

↪ Stand and
Sing

RECESSIONAL HYMN

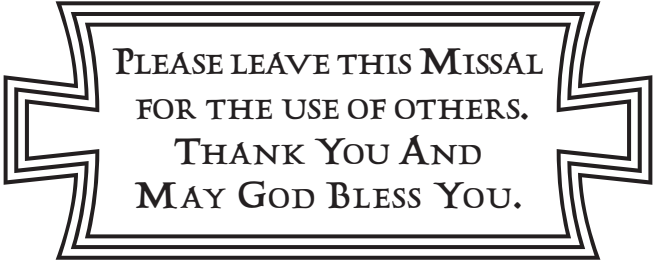
(please refer to today's brochure)





PLEASE LEAVE THIS MISSAL
FOR THE USE OF OTHERS.
THANK YOU AND
MAY GOD BLESS YOU.

Missa de Sancta Maria Magdalena by Healey Willan
© Oxford University Press, 1928. Renewed in USA 1956.



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