

THE ORDER
FOR
HOLY MASS
IN LENT



AS USED IN THE ORDINARIATES ESTABLISHED
UNDER THE APOSTOLIC CONSTITUTION
ANGLICANORUM CÆTIBUS

SAINT GREGORY THE GREAT CHURCH
A Community of the Personal Ordinariate
of the Chair of Saint Peter

VT·VNVM·SINT:
THAT THEY MIGHT BE ONE

WELCOME TO SAINT GREGORY THE GREAT, *a Roman Catholic community of the Personal Ordinariate of the Chair of Saint Peter. The Ordinariate was established by Pope Benedict XVI in January, 2012 as a means by which Episcopalian and Anglican Christians wishing to reunite themselves to the Universal Catholic Church might do so, bringing the riches of the Anglican Patrimony with them; it is now possible for Christians from any Protestant denomination to be received into the Catholic Church through the Ordinariate.* ✨ *The form of our Mass is based on the Eucharistic liturgy in the Book of Common Prayer; if you are a ROMAN CATHOLIC, its form and structure will be familiar, yet different: we rejoice that you are with us, and hope you find your appreciation of the catholicity of the Church deepened. Attending Mass at Saint Gregory fulfills your obligation, and you are most heartily encouraged to receive Communion if in a state of Grace. Because Roman Catholics believe the Sacrament of the Eucharist is the True Body of Christ not only in the Consecrated Elements, but also in the Unity of His people, FELLOW-CHRISTIANS of churches with whom we are not yet fully united are not admitted to Holy Communion; we welcome them and pray our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer and help dispel the sad divisions that separate us. We also welcome NON-CHRISTIANS, and — although we cannot admit them to Holy Communion — ask them to offer their prayers for the peace and unity of the human family. NON-CATHOLICS are invited to receive a Blessing during Communion: please signify this desire by crossing your arms over your breast when at the altar rail.* ✨ *If you would like to learn more about the Ordinariate and Saint Gregory the Great Church please speak with the clergy after Mass or contact us using the information provided in today's brochure.*

THE ORDER
FOR HOLY MASS
IN LENT



PROCESSIONAL HYMN
(*please refer to today's brochure*)

THE LITURGY of the WORD
INTROIT CHANT
(*please refer to today's brochure*)

† In the Name of the Father, and of the Son,
and of the Holy Spirit. *Amen.*

ALMIGHTY GOD, unto whom all
hearts be open, all desires known,
and from whom no secrets are hid:
Cleanse the thoughts of our hearts by
the inspiration of thy Holy Spirit, that we
may perfectly love thee, and worthily
magnify thy holy Name; through Christ
our Lord. *Amen.*

THE DECALOGUE

GOD SPAKE THESE WORDS,
and said: I am the Lord thy God
who brought thee out of the land of
Egypt, out of the house of bondage.
Thou shalt have none other gods but
me. Thou shalt not make to thyself any

Stand and
Sing ✠

Those words
printed in *italics*
are to be said
by the People;
where † appears
in the text it is
traditional to
bless one's self
with the Sign of
the Cross ✠



graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

☞ Sing

This response should be used for all commandments save the last



Lord, have mer - cy up - on us, and in -



cline — our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain.

Lord, have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath day.

Lord, have mercy upon us, and incline our hearts to keep this law.

Honour thy father and thy mother.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt do no murder.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness
against thy neighbour.

*Lord, have mercy upon us, and incline our hearts
to keep this law.*

Thou shalt not covet thy neighbour's wife.

*Lord, have mercy upon us, and incline our hearts
to keep this law.*

Thou shalt not covet thy neighbour's house,
nor any thing that is his.



Lord, have mer - cy up - on us, and



write all these thy laws in our



hearts, we be - seech thee.

The Lord be with you.

And with thy spirit.

Let us pray.

COLLECT OF THE DAY

(please refer to today's brochure)

FIRST READING

(please refer to today's brochure)

The Word of the Lord.

Thanks be to God.

PSALM

(please refer to today's brochure)



Sit ☞

Sing ☞



SECOND READING

(please refer to today's brochure)

The Word of the Lord.

Thanks be to God.

↻ Stand

and turn

to face the

Gospel book.

At the † it is

traditional

to make the

Sign of the

Cross with the

thumb on fore-

head, lips, and

heart

TRACT CHANT

(please refer to today's brochure)

The Lord be with you.

And with thy spirit.

† A reading from the Holy Gospel
according to _____.

Glory be to thee, O Lord.

THE HOLY GOSPEL

(please refer to today's brochure)

The Gospel of the Lord.

Praise be to thee, O Christ.

↻ Sit

HOMILY

CREDO

↻ Stand

I BELIEVE IN ONE GOD, *the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven,*

[kneel] *and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; [stand] and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, † and the life of the world to come. Amen.*

†
Kneel after
came down from
Heaven; **Rise**
after and was
made man ☩

THE PRAYERS of the PEOPLE

In the power of the Spirit and in union with Christ, let us pray to the Father.

Hear our prayers, O Lord our God.
Hear us, good Lord.

Govern and direct thy holy Church; fill her with love and truth; and grant her that unity which is thy will.
Hear us, good Lord.

Give us boldness to preach the Gospel in all the world and to make disciples of all the nations.
Hear us, good Lord.

Kneel ☩





Enlighten Francis our Pope, Jeffrey our Ordinary, Seán Archbishop of Boston, and all thy ministers with knowledge and understanding that by their teaching and their lives they may proclaim thy word.

Hear us, good Lord.

Give thy people grace to hear and receive thy word and to bring forth the fruit of the Spirit.

Hear us, good Lord.

Bring into the way of truth all who have erred and are deceived.

Hear us, good Lord.

Strengthen those who stand, comfort and help the faint-hearted; raise up the fallen; and finally beat down Satan under our feet.

Hear us, good Lord.

Guide the leaders of the nations into the ways of peace and justice.

Hear us, good Lord.

Guard and strengthen our President *N.*; that *he* may put *his* trust in thee and seek thy honour and glory.

Hear us, good Lord.

Endue the ministers of government and all others in authority with wisdom and understanding.

Hear us, good Lord.

Bless those who administer the law that they may uphold justice, honesty, and truth.

Hear us, good Lord.

Give us the will to use the fruits of the



earth to thy glory and for the good of all creation.

Hear us, good Lord.

Bless and keep all thy people.

Hear us, good Lord.

Help and comfort the lonely, the bereaved, and the oppressed.

Lord, have mercy.

Keep in safety those who travel and all who are in danger.

Lord, have mercy.

Heal the sick in body and mind and provide for the homeless, the hungry, and the destitute.

Lord, have mercy.

Show thy pity upon prisoners and refugees and all who are in trouble.

Lord, have mercy.

Forgive our enemies, persecutors, and slanderers and turn their hearts.

Lord, have mercy.

[*additional petitions and thanksgivings may be included*]

Hear us as we pray for those who have died in the peace of Christ, both those who have confessed the faith and those whose faith is known to thee alone, and grant us with them a share in thy eternal kingdom.

Lord, have mercy.

The Priest concludes with a selected

COLLECT

†
YE THAT DO truly and earnestly
repent you of your sins, and are in
love and charity with your neighbours,
and intend to lead a new life, following
the commandments of God, and walking
from henceforth in his holy ways: Draw
near with faith, and make your humble
confession to Almighty God, meekly
kneeling upon your knees.

ALMIGHTY GOD, *Father of our
Lord Jesus Christ, maker of all things,
judge of all men: We acknowledge and bewail
our manifold sins and wickedness, which
we from time to time most grievously have
committed, by thought, word, and deed,
against thy divine Majesty, provoking most
justly thy wrath and indignation against us.
We do earnestly repent, and are heartily sorry
for these our misdoings; the remembrance of
them is grievous unto us, the burden of them is
intolerable. Have mercy upon us, have mercy
upon us, most merciful Father; for thy Son our
Lord Jesus Christ's sake, forgive us all that is
past; and grant that we may ever hereafter
serve and please thee in newness of life, to the
honour and glory of thy Name; through Jesus
Christ our Lord. Amen.*

May Almighty God, our heavenly Father,
who of his great mercy hath promised
forgiveness of sins to all those who with
heartly repentance and true faith turn
unto him, have mercy † on us, pardon
and deliver us from all our sins, confirm
and strengthen us in all goodness, and

†

bring us to everlasting life; through Jesus Christ our Lord. *Amen.*

HEAR WHAT COMFORTABLE words our Saviour Christ saith unto all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. *[Matthew 11:28]* God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *[John 3:16]* Hear also what Saint Paul saith: This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *[1 Timothy 1:15]* Hear also what Saint John saith: If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins and not for ours only, but for the sins of the whole world. *[1 John 2:1-2]*

[ANNOUNCEMENTS]

Sit ↻

THE LITURGY of the EUCHARIST

OFFERTORY CHANT

(please refer to today's brochure)

[The Altar and Offerings are prepared]

OFFERTORY HYMN

(please refer to today's brochure)

Stand and
Sing ↻

†
Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

[Here a Prayer over the Offerings is sung, as appointed]

...Amen.

THE EUCHARISTIC PRAYER

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto the Lord our God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God...

[Here a Preface proper to the Season is sung]

...Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

Service Music Five from The Roman Missal

It is traditional to profoundly bow the head during the words *Holy, Holy, Holy, Lord God of Hosts*



Ho-ly, ho-ly, ho-ly, Lord God of Hosts:





Hea-ven and earth are full of thy glo - ry.



Glo - ry be to thee, O Lord Most High.



† *Bles-sed is he that com-eth in the name*



of the Lord. Ho-san - na in the high - est.

Kneel ↻

THEREFORE, MOST MERCIFUL Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless † these gifts, these offerings, these holy and unblemished sacrifices. ☩ We offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world: together with thy servant Francis our Pope, Jeffrey, our Ordinary, and all the faithful guardians of the catholic and apostolic faith. ☩ Remember, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their



†
souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true. ✠ United in one communion, we venerate the memory, first of the glorious ever-Virgin Mary, Mother of our God and Lord Jesus Christ; of Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddæus: Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and of all thy Saints: grant that by their merits and prayers we may in all things be defended with the help of thy protection. ✠ We beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family; order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the fold of thine elect. ✠ Vouchsafe, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven, unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave it to his disciples, saying:



TAKE THIS, ALL OF YOU,
AND EAT OF IT:
FOR THIS IS MY BODY, WHICH
WILL BE GIVEN UP FOR YOU.

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU,
AND DRINK FROM IT:
FOR THIS IS THE CHALICE
OF MY BLOOD, THE BLOOD
OF THE NEW AND ETERNAL
COVENANT, WHICH WILL
BE Poured OUT FOR YOU
AND FOR MANY FOR THE
FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

The Mystery of faith:
*We proclaim thy Death, O Lord, and profess
thy Resurrection until thou come again.*

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven: do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation. ☒ Vouchsafe to look

†
upon them, with a merciful and pleasant countenance: and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our Patriarch Abraham: and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee. ¶ We humbly beseech thee, almighty God: command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty: that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly † benediction and grace. ¶ Remember also, O Lord, thy servants and handmaids who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace. ¶ To us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness.

THROUGH Jesus Christ our Lord; through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us. By whom, and with whom, and in whom, to thee, O Father Almighty, in



the unity of the Holy Spirit, be all honour and glory throughout all ages, world without end. *Amen.*

THE COMMUNION RITE

Stand 

As our Saviour Christ hath commanded and taught us, we are bold to say,

THE LORD'S PRAYER

Missa Marialis / Fourth Communion Service



[Father] *who art in hea ven, hallowed be thy*



Name, thy kingdom co-me, thy will be do-ne,



on earth as it is in hea-ven. Give us this



day our dai ly bre - ad. And for give us our



tres pass es, as we for give those who tres pass



against us. And lead us not in-to temp ta - tion,



but de liv er us from e - vil. [De- li verus]

The Priest
alone sings
Our Father;
then the People
join him

The Priest
continues
alone from
Deliver us,
O Lord;
the People
rejoin him at
For thine is
the Kingdom

†
DELIVER US, O LORD, we beseech thee,
from all evils, past, present, and to come;
and at the intercession of the blessed and
glorious ever-Virgin Mary, Mother of God,
with thy blessed Apostles Peter and Paul, and
with Andrew, and all the Saints, favourably
grant peace in our days, that by the help
of thine availing mercy we may ever both
be free from sin and safe from all distress.



[from all dis - tress.] For thine is the king-dom,



and the pow er and the glo - ry,



for ev er and ev - er. A - men.

O LORD JESUS CHRIST, who
saidst to thine Apostles, Peace I
leave with you; my peace I give unto you:
Regard not our sins, but the faith of thy
Church; and grant to her peace and unity
according to thy will; who livest and
reignest with the Father and the Holy
Spirit, one God, world without end. *Amen.*

The peace of the Lord be always with you.
And with thy spirit.

☩ Kneel

[The consecrated Bread is broken.

A period of silence is kept]

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

†

AGNUS DEI

Service Music Twelve from The Roman Missal



O Lamb of God, —



that tak - est a - way the sins of the world,



have mer - cy up - on — us.



O Lamb of God, —



that tak - est a - way the sins of the world,



have mer - cy up - on — us.



O Lamb of God, —



that tak - est a - way the sins of the world,



grant — us — thy — peace.

Sing 



†
WE DO NOT PRESUME
*to come to this thy Table, O merciful
Lord, trusting in our own righteousness, but
in thy manifold and great mercies. We are not
worthy so much as to gather up the crumbs
under thy Table. But thou art the same Lord
whose property is always to have mercy. Grant
us therefore, gracious Lord, so to eat the flesh
of thy dear Son Jesus Christ, and to drink his
blood, that our sinful bodies may be made clean
by his body, and our souls washed through his most
precious blood, and that we may evermore dwell
in him, and he in us. Amen.*

[*The People are shown the Chalice and Host*]

Behold the Lamb of God, † behold him
that taketh away the sins of the world.
Blessed are those who are called to the
Supper of the Lamb.

*Lord, I am not worthy that
thou shouldest come under my roof; but speak
the word only, and my soul shall be healed.*

*Lord, I am not worthy that thou shouldest come
under my roof; but speak the word only, and my
soul shall be healed.*

*Lord, I am not worthy that
thou shouldest come under my roof; but speak
the word only, and my soul shall be healed.*

COMMUNION CHANT

(*please refer to today's brochure*)

[*The ministers receive the Sacrament in both kinds,
and then immediately deliver it to the People*]

†

HOLY COMMUNION

Catholics in Union with the Holy See and in the state of Grace may partake of Holy Communion; others present may come to the altar rail to receive a Blessing.

Please signify this desire by crossing your arms over your breast.



[A period of silence is kept]

POST-COMMUNION HYMN

(please refer to today's brochure)

ALMIGHTY AND EVERLIVING GOD
we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for

Holy Communion is received kneeling (for those able) at the altar rail.

Sing ↻

Kneel ↻



us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. Amen.

Let us pray:

[*Here a Postcommunion Prayer is sung, as appointed*]

...Amen.

THE CONCLUDING RITE

The Lord be with you.

And with thy spirit.

THE PEACE OF GOD, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing † of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always.
Amen.

Depart in peace.

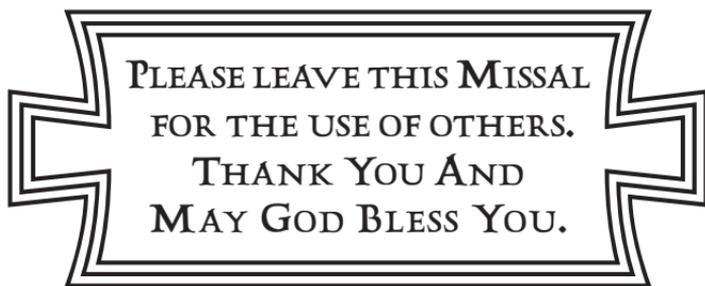
Thanks be to God.

☞ **Stand and
Sing**

RECESSIONAL HYMN

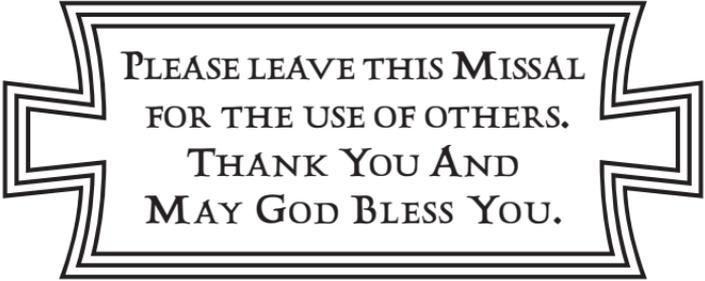
(please refer to today's brochure)





PLEASE LEAVE THIS MISSAL
FOR THE USE OF OTHERS.
THANK YOU AND
MAY GOD BLESS YOU.

*Decalogue Responses adapted from
Missa de Sancta Maria Magdalena by Healey Willan
© Oxford University Press, 1928. Renewed in USA 1956.*



PLEASE LEAVE THIS MISSAL
FOR THE USE OF OTHERS.
THANK YOU AND
MAY GOD BLESS YOU.