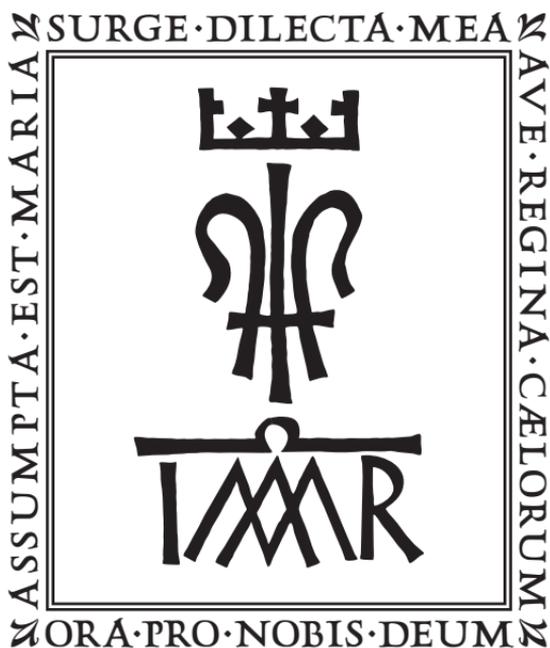


MARY·MASS

THE FEAST OF THE ASSUMPTION



WITH THE RECEPTION & CONFIRMATION OF
JÜRGEN WILHELM LIAS

WEDNESDAY, AUGUST THE FIFTEENTH,
TWO THOUSAND TWELVE
AT HALF-PAST SIX IN THE EVENING.

THE PARISH OF SAINT MARGARET
BEVERLY FARMS, MASSACHUSETTS

The Order of Mass

Very Reverend R. Scott Hurd

CELEBRANT

Reverend David Barnes & Ixon Chateau

CONCELEBRANTS

PROCESSIONAL HYMN

Sing We of the Blessed Mother

SING WE of the Blessed Mother who received the Angel's word / And, obedient to the summons, bore in love the infant Lord; / Sing we of the joys of Mary, at whose breast the Child was fed / Who is Son of God eternal and the everlasting Bread. **℟** Sing we, too, of Mary's sorrows: of the sword which pierced her through / When, beneath the Cross of JESUS, she His weight of suffering knew; / Looked upon her Son and Savior reigning from the awful tree, / Saw the price of our Redemption paid to set the sinner free. **℟** Sing again the joys of Mary when she saw the risen Lord, / And in prayer with Christ's Apostles waited on His promised word; / From on high the blazing glory of the Spirit's Presence came, / Heavenly Breath of God's Own Being, manifest in wind and flame. **℟** SING THE CHIEFEST JOY OF MARY: when on Earth her work was done / And the Lord of all creation brought her to His heavenly home; / Where, raised high with saints and angels in Jerusalem above, / She beholds her Son and Savior reigning as the Lord of Love !

STAND UP

AND SING 

✠ Introductory · Rites ✠

THOSE WORDS
PRINTED IN *italics*
ARE TO BE SAID
BY THE PEOPLE

GREETING

✠ In the name of the Father, and of the Son,
and of the Holy Spirit. *Amen.*

The grace of our Lord Jesus Christ, and the
love of God, and the communion of the
Holy Spirit be with you all.

And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our
sins, and so prepare ourselves to celebrate the
sacred mysteries.

KYRIE

You were sent to heal the contrite of heart:
Lord have mercy.

Lord, have mercy.

You came to call sinners:

Christ, have mercy.

Christ, have mercy.

You are seated at the right hand
of the Father to intercede for us:

Lord, have mercy.

Lord, have mercy.

May almighty God have mercy on us,
forgive us our sins, and bring us to
everlasting life. *Amen.*

GLORIA

*Glory to God in the highest, and on earth
peace to people of good will. We praise You,*

we bless You, we adore You, we glorify You, we give You thanks for Your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, have mercy on us; You take away the sins of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us. For You alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT

Almighty ever-living God, Who assumed the Immaculate Virgin Mary, body and soul, into heavenly glory: grant, we pray, that, always attentive to the things that are above, we may merit to be sharers of her glory; through our Lord Jesus Christ, Your Son, Who lives and reigns with You in the unity of the Holy Spirit, one God, for ever and ever. Amen.

✠ Liturgy of the Word ✠

FIRST READING

A READING FROM THE
BOOK OF REVELATION 

God's Temple in heaven was opened, and the ark of His covenant could be seen in the Temple. ¶ A great sign appeared in the sky, a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars. She was with child

BE SEATED 

and wailed aloud in pain as she labored to give birth. Then another sign appeared in the sky; it was a huge red dragon, with seven heads and ten horns, and on its heads were seven diadems. Its tail swept away a third of the stars in the sky and hurled them down to the earth. Then the dragon stood before the woman about to give birth, to devour her child when she gave birth. She gave birth to a son, a male child, destined to rule all the nations with an iron rod. Her child was caught up to God and His throne. The woman herself fled into the desert where she had a place prepared by God. ¶ Then I heard a loud voice in heaven say: «*Now have salvation and power come, and the Kingdom of our God and the authority of His Anointed One.*»
(REV 11:19; 12:1-6, 10)

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

THE QUEEN STANDS AT YOUR RIGHT HAND,
ARRAYED IN GOLD.

The queen takes her place at your right
hand in gold of Ophir.

R. *The queen stands at your right hand,
arrayed in gold.*

Hear, O daughter, & see; turn your ear, forget your people and your father's house.

R. *The queen stands at your right hand,
arrayed in gold.*

So shall the king desire your beauty; for
he is your lord.

R. *The queen stands at your right hand,
arrayed in gold.*

They are borne in with gladness and joy;
they enter the palace of the king.

R. *The queen stands at your right hand,
arrayed in gold.* (PSALM 45)

SECOND READING

A READING FROM THE FIRST LETTER
OF SAINT PAUL TO THE CORINTHIANS ☩

Brothers and Sisters: Christ has been raised from the dead, the first-fruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life; but each one in proper order: Christ the first-fruits; then, at His coming, those who belong to Christ; then comes the end, when He hands over the Kingdom to His God and Father, when He has destroyed every sovereignty and every authority and power. For He must reign until He has put all His enemies under His feet. The last enemy to be destroyed is death, for «*he subjected everything under his feet.*»

(1 COR 15:20-27)

The word of the Lord.
Thanks be to God.

R. *Alleluia – Alleluia – Alleluia*

Mary is taken up to heaven :
a chorus of Angels exults.

R. *Alleluia – Alleluia – Alleluia*

THE HOLY GOSPEL

The Lord be with you.
And with your Spirit.

A READING FROM THE HOLY GOSPEL
ACCORDING TO LUKE ☛

Glory to you, O Lord.

Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the Holy Spirit, cried out in a loud voice and said, «Blessed are you among women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. Blessed are you who believed that what was spoken to you by the Lord would be fulfilled.»

☛ And Mary said: «My soul proclaims the greatness of the Lord; my spirit rejoices in God my savior for He has looked with favor on his lowly servant. From this day all generations will call me blessed: the Almighty has done great things for me

and holy is His Name. He has mercy on those who fear Him in every generation. He has shown the strength of His arm, and has scattered the proud in their conceit. He has cast down the mighty from their thrones, and has lifted up the lowly. He has filled the hungry with good things, and the rich He has sent away empty. He has come to the help of His servant Israël, for He has remembered His promise of mercy; the promise He made to our fathers, to Abraham and his children forever.» ¶ Mary remained with her about three months and then returned to her home. (Lk 1: 39-56)

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Homily

INVOCATION HYMN

Come Down, O Love Divine

COME DOWN, O Love divine, Seek
now this soul of mine / And visit it with your
own ardor glowing; / O Comforter, draw
near; Within my heart appear / And kindle
it, your holy flame bestowing! ¶ O let it
freely burn, Till earthly passions turn /
To dust and ashes in its heat consuming; /
And let your glorious light Shine ever on
my sight, / And clothe me round, the while
my path illuming! ¶ And so the yearning
strong, With which the the soul will long /
Shall far outpass the power of human
telling; / For none can guess its grace
Till love creates the place / Wherein
The Holy Spirit makes its dwelling!

BE SEATED ➤
(Fr. Hurd)

STAND UP
AND SING ➤

Rite of Reception and Confirmation

☛ BE SEATED

THE CONFIRMAND,

JÜRGEN

WILHELM

LIAS,

WILL COME

FORWARD WITH

HIS SPONSORS

Jos. Cunningham,

Thos. Howard, &

Thos. Shields

THE INVITATION

JÜRGEN WILHELM LIAS, of your own free will you have asked to be received into the full communion of the Catholic Church. You have made your decision after careful thought under the guidance of the Holy Spirit. I now invite you to come forward with your sponsors and in the presence of this community to profess the Catholic faith. In this faith you will be one with us for the first time at the eucharistic table of the Lord Jesus, the sign of the Church's unity.

☛ STAND UP

CREDO

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation He came down from heaven, [here bow] and by the Holy Spirit was made incarnate of the Virgin Mary, and became man. [here rise] For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to

judge the living and the dead and His kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son is adored and glorified, Who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE PROFESSION OF FAITH

Do you believe and profess all that the holy Catholic Church believes, teaches and proclaims to be revealed by God?

I BELIEVE AND PROFESS ALL THAT THE HOLY CATHOLIC CHURCH BELIEVES, TEACHES, AND PROCLAIMS TO BE REVEALED BY GOD.

(CANDIDATE)

THE RECEPTION

JÜRGEN, the Lord receives you into the Catholic Church. His loving kindness has led you here so that, in the unity of the Holy Spirit, you may have full communion with us in the faith that you have professed in the presence of His family.

THE SACRAMENT OF CONFIRMATION

My dear friends, let us pray to God our Father, that He will pour out the Holy Spirit on this candidate for confirmation to strengthen JÜRGEN with His gifts and anoint him to be more like CHRIST, the Son of God.

KNEEL DOWN ●

[All pray briefly in silence; then the following hymn is begun. The people continue to sing it softly during the confirmation.]

CONFIRMATION HYMN

Veni Sancte Spiritus



THE CELEBRANT
LAYS HIS HANDS
UPON THE
CANDIDATE;
THE SPONSORS
MAY PLACE
THEIR RIGHT
HANDS UPON HIS
SHOULDERS

All powerful God, Father of our Lord Jesus Christ, by water and the Holy Spirit you freed Your son from sin and gave him new life. Send Your Holy Spirit upon him to be his helper and guide. Give him the spirit of wisdom and understanding, the spirit of knowledge and reverence. Fill him with the spirit of wonder and awe in Your presence. We ask this through Christ our Lord. Amen.

THE CELEBRANT
MAKES THE SIGN
OF THE CROSS ON
THE FOREHEAD OF
THE CONFIRMAND
WITH CHRISM

JOHN VIANNEY, be ✠ sealed with the Gift of the Holy Spirit.

[The confirmand replies: *Amen.*]

Peace be with you.

[The confirmand replies: *And with your spirit.*]

OFFERTORY HYMN

I Bind Unto Myself Today

☛ STAND UP
AND SING

I BIND UNTO MYSELF today the strong Name of the Trinity / By invocation of the Same, the Three in One, and One in Three. ✠ I bind this day to me for ever, by power of faith, Christ's Incarnation; / His baptism in the Jordan river; His death

on Cross for my salvation: / His bursting from the spiced tomb; His riding up the heav'nly way; / His coming at the Day of Doom: I bind unto myself today. **℟**[sung to its own melody:] **CHRIST be with me; CHRIST within me; CHRIST behind me; CHRIST before me; CHRIST beside me; CHRIST to win me; CHRIST to comfort and restore me: / CHRIST beneath me, CHRIST above me, CHRIST in quiet, CHRIST in danger, CHRIST in hearts of all that love me, CHRIST in mouth of friend and stranger!** **℟**I bind unto myself today the strong Name of the Trinity / By invocation of the Same, the Three in One, and One in Three; / Of Whom all nature hath creation, eternal **FATHER, SPIRIT, WORD: praise to the Lord of my salvation! SALVATION IS OF CHRIST THE LORD!**

℟ Liturgy of the Eucharist ℟

PREPARATION OF THE GIFTS

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

BE SEATED ➤

INVITATION TO PRAYER

Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

☛ STAND UP

May the Lord accept the sacrifice at your hands for the praise and glory of His name, for our good and the good of all His holy Church.

PRAYER OVER THE OFFERINGS

MAY this oblation, our tribute of homage, rise up to You, O Lord, and, through the intercession of the most Blessed Virgin Mary, whom You assumed into heaven, may our hearts, aflame with the fire of love, constantly long for You; through Christ our Lord. *Amen.*

PREFACE

The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

IT IS truly right and just, our duty and our salvation, always and everywhere to give You thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord. For today the Virgin Mother of God was assumed into heaven as the beginning and image of your Church's coming to perfection, and a sign of sure hope and comfort to your pilgrim people; rightly you would not allow her to see the

corruption of the tomb, since from her own body she marvelously brought forth your incarnate Son, the Author of all life. And so, in company with the choirs of Angels, we praise you; and with joy we proclaim:

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. ☩ Blessed is He who comes in the name of the Lord. Hosanna in the highest.

EUCHARISTIC PRAYER

KNEEL DOWN 

YOU ARE indeed Holy, O Lord, and all You have created rightly gives You praise, for through Your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, You give life to all things and make them holy, and You never cease to gather a people to Yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to Your name.

THEREFORE, O LORD, we humbly implore You: by the same Spirit graciously make holy these gifts we have brought to You for consecration, that they may become the Body and ☩ Blood of your Son our Lord Jesus Christ, at Whose command we celebrate these mysteries.

FOR ON THE NIGHT HE WAS BETRAYED He Himself took bread, and, giving You thanks, He said the blessing, broke the bread and gave it to His disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
He took the chalice, and, giving You
thanks, He said the blessing, and gave the
chalice to His disciples, saying:

TAKE THIS, ALL OF YOU,
AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY
BLOOD, THE BLOOD OF THE NEW
AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT
FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

MEMORIAL ACCLAMATION

The mystery of faith.

*We proclaim Your Death, O Lord, and profess
Your Resurrection until You come again.*

THEREFORE, O LORD, as we
celebrate the memorial of the saving
Passion of Your Son, His wondrous
Resurrection and Ascension into heaven,
and as we look forward to His second
coming, we offer You in thanksgiving this
holy and living Sacrifice.

Look, we pray, upon the oblation of
Your Church and, recognizing the
sacrificial Victim by Whose Death

You willed to reconcile us to Yourself, grant that We, who are nourished by the Body and Blood of Your Son and filled with His Holy Spirit, may become one body, one spirit in Christ.

May He make of us an eternal offering to You, so that we may obtain an inheritance with Your elect, especially with the most BLESSED VIRGIN MARY, Mother of God; with Your blessed Apostles and glorious Martyrs; with SAINT JOHN VIANNEY and all the Saints, on whose constant intercession in Your Presence we rely for unflinching help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with Your servant BENEDICT our Pope and SEÁN our Bishop, the Order of Bishops, all the clergy, and the entire people You have gained for Your own.

Listen graciously to the prayers of this family, whom You have summoned before You: in Your compassion, O merciful Father, gather to Yourself all Your children scattered throughout the world.

To our departed brothers and sisters, and to all who were pleasing to You at their passing from this life, give

kind admittance to Your kingdom. There we hope to enjoy for ever the fullness of Your glory through Christ our Lord, through Whom You bestow on the world all that is good.

THROUGH HIM, and with Him, and in Him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is Yours, for ever and ever. Amen.

✠ Communion · Rite ✠

✠ STAND UP

THE LORD'S PRAYER

At the Savior's command and formed by divine teaching, we dare to say:

Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come, Thy Will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of Your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power, and the glory are Yours, now and forever.

THE SIGN OF PEACE

Lord Jesus Christ, who said to Your Apostles: Peace I leave you, My peace I give you, look not on our sins, but on the faith of Your Church, and graciously grant her peace and unity in accordance with Your Will. Who live and reign for ever and ever. Amen.

The peace of the Lord be with you always.
And with your spirit.

Let us offer each other the sign of peace.

[*A sign of peace is exchanged among the people*]

AGNUS DEI

Lamb of God, You take away the sins of the world: have mercy on us. Lamb of God, You take away the sins of the world: have mercy on us. Lamb of God, You take away the sins of the world: grant us peace.

INVITATION TO COMMUNION

BEHOLD THE LAMB OF GOD: behold Him Who takes away the sins of the world.
✠ Blessed are those called to the supper of the LAMB.

Lord I am not worthy that You should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

All generations will call me blessed : for He Who is mighty has done great things for me.

KNEEL DOWN ➤

✠ Holy · Communion ✠



All Roman Catholics in a state of Grace are heartily encouraged to join JÜRGEN WILHELM VIANNEY LIAS in making his first Holy Communion. Because the Roman Catholic Church believes & teaches the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, Fellow-Christians of those churches with whom we are not yet fully united are not admitted to Holy Communion, although we welcome them and pray our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer and help dispel the sad divisions that separate us.

We also welcome Non-Christians, and - although we cannot admit them to Holy Communion - ask them to offer their prayers for the peace and unity of the human family.



✠ STAND UP

PRAYER AFTER COMMUNION

Having received the Sacrament of salvation, we ask You to grant, O Lord, that, through the intercession of the Blessed Virgin Mary, whom You assumed into heaven, we may be brought to the glory of the resurrection; through Christ our Lord. Amen.

✻ Concluding · Rite ✻

The Lord be with you.
And with your spirit.

SOLEMN BLESSING

May God, Who through the childbearing of the Blessed Virgin Mary willed in His great kindness to redeem the human race, be pleased to enrich you with His blessing.

Amen.

May you know always and everywhere the protection of her, through whom you have been found worthy to receive the Author of life.

Amen.

May you, who have devoutly gathered on this day, carry away with you the gifts of spiritual joys and heavenly rewards.

Amen.

And may the blessing of almighty GOD, the FATHER, ✠ and the SON, ✠ and the HOLY SPIRIT, ✠ come down on you
☩ remain with you for ever.

• A · M · E · N •



DISMISSAL

Go in peace,
glorifying the Lord by your life.
Thanks be to God.

[*The Recessional Hymn will be
found on the following page*]

☛ STAND UP
AND SING



RECESSIONAL HYMN

Hail, Holy Queen Enthroned Above

HAIL, HOLY QUEEN enthroned above!
O MARIA / Hail, Queen of mercy and of
love! O MARIA / Triumph, all ye Cherubim,
Sing with us, ye Seraphim / Heav'n and
earth resound the hymn: SALVE, SALVE,
SALVE REGINA! ✠ The cause of joy to us
below, O MARIA / The spring through
which all graces flow, O MARIA / Angels,
all your praises bring, Earth and heaven,
with us sing / All creation echoing: SALVE,
SALVE, SALVE REGINA! ✠ O gentle, loving
holy one, O MARIA / The God of light
became your Son, O MARIA / Triumph, all
ye Cherubim, Sing with us, ye Seraphim /
Heav'n and earth resound the hymn:
SALVE, SALVE, SALVE REGINA!



Next to ALMIGHTY GOD the
ANGLICAN ORDINARIATE FELLOWSHIP,
sponsor of this Mass, is grateful to
His Holiness, Pope Benedict the Sixteenth
for his establishment of the
Personal Ordinariate of the Chair of Saint Peter.

We rejoice in the appointment of
Very Reverend R. Scott Hurd
as its first Vicar General and are grateful
for his pastoral visit to our Fellowship.

We also wish to gratefully acknowledge
the Archdiocese of Boston, especially
Cardinal Seán O'Malley,
Archbishop of Boston, and
Reverend David Barnes,
Pastor of the Church of Saint Mary Star of the Sea, Beverly
and Administrator of Saint Margaret's, Beverly Farms
as well as the faithful people of those parishes
for their encouragement & gracious courtesy
in making possible our use of
Saint Margaret's Church
for this special event.





✻ A · M · D · G ✻

This work was designed and typeset to the greater glory of GOD; in thankfulness for the ministry of Jürgen Lias within the Anglican Communion; and in joyful thanksgiving for his reception into the fullness of the Catholic faith through the Personal Ordinariate of the Chair of Saint Peter. All typefaces are by the great American designer Frederic Goudy and include his CATALOG; TEXT; HADRIANO; and the VILLAGE TYPE No. 2 founts – in which this colophon is set – as well as typographic ornaments. The remaining graphics were adapted from designs by Rudolf Koch cut in wood by Fritz Kredel and published in DAS ZEICHENBUCH in 1936. They represent a lily (symbol of the Virgin Mary), crowned, over a monogram composed of the letters of her name: MARIA. The line above the monogram is the conventional medieval manuscript mark for “contraction” but is also used – particularly in the East – as a sign of holiness. Koch drew it so as to resemble a bird so we may perhaps interpret it as the Holy Spirit overshadowing the Blessed Virgin at the moment of the Conception of our Lord: FIAT MIHI SECUNDUM VERBUM TVVM.

If you wish to learn more about the Anglican Ordinariate in the United States and Canada you will find much of interest on the Ordinariate's website at <http://usordinariate.org>. If you are interested in learning more about the activities of the ANGLICAN ORDINARIATE FELLOWSHIP here on the North Shore; wish to be placed on our mailing list; or are interested in becoming a member of the Anglican-use Roman Catholic parish we hope (with God's help) to establish, please call 978 373-8760 or 781 223-5611, or write via email at anglicanordinariatefellowship@comcast.net