

SAINT GREGORY THE GREAT CHURCH

The Propers for April 21st, 2013 — Good Shepherd Sunday
*The first Mass of Reverend Jürgen W.V. Liias as well as of this Community,
over which he is appointed Shepherd. Deo Gratias!*

PROCESSIONAL HYMN

At the Lamb's High Feast We Sing
(No. 304, page 279 in the Missalette)

INTROIT CHANT: The loving-kindness of the Lord filleth the whole world, Alleluia. By the word of the Lord the heavens were stablishéd, Alleluia, Alleluia. Ps: Rejoice in the Lord, O ye righteous; for it becometh well the just to be thankful.

COLLECT OF THE DAY: O God, whose Son Jesus is the good shepherd of thy people: Grant that when we hear his voice we may know him who calleth us each by name, and follow where he doth lead; who, with thee and the Holy Spirit, liveth and reigneth, one God, for ever and ever. *Amen.*

THE FIRST READING — Acts 13:13-14; 43-52

Now Paul and his company set sail from Paphos, and came to Perga in Pamphylia. And John left them and returned to Jerusalem; but they passed on from Perga and came to Antioch of Pisidia. And on the sabbath day they went into the synagogue and sat down. And when the meeting of the synagogue broke up, many Jews and devout converts to Judaism followed Paul and Barnabas, who spoke to them and urged them to continue in the grace of God. The next sabbath almost the whole city gathered together to hear the word of God. But when the Jews saw the multitudes, they were filled with jealousy, and contradicted what was spoken by Paul, and reviled him. And Paul and Barnabas spoke out boldly, saying, "It was necessary that the word of God should be spoken first to you. Since you thrust it from you, and judge yourselves unworthy of eternal life, behold, we turn to the Gentiles. For so the Lord has commanded us, saying, *'I have set you to be a light for the Gentiles, that you may bring salvation to the uttermost parts of the earth.'*" And when the Gentiles heard this, they were glad and glorified the word of God; and as many as were ordained to eternal life believed. And the word of

round the throne and round the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God for ever and ever! Amen." Then one of the elders addressed me, saying, "These are they who have come out of the great tribulation; they have washed their robes and made them white in the blood of the Lamb. Therefore are they before the throne of God, and serve him day and night within his temple; and he who sits upon the throne will shelter them with his presence. They shall hunger no more, neither thirst any more; the sun shall not strike them, nor any scorching heat. For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water; and God will wipe away every tear from their eyes."

ALLELUIA CHANT: Alleluia, Alleluia. The Lord hath sent redemption unto his people. Alleluia. I am the good Shepherd: and know my sheep and am known of mine. Alleluia.

THE HOLY GOSPEL — *John 10:27–30*

Jesus said, "My sheep hear my voice, and I know them, and they follow me; and I give them eternal life, and they shall never perish, and no one shall snatch them out of my hand. My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand. I and the Father are one."

OFFERTORY HYMN

The King of Love My Shepherd Is
(*No. 345, page 306 in the Missalette*)

OFFERTORY CHANT: O God, thou art my God, early will I seek thee: and lift up my hands in thy Name, Alleluia.

COMMUNION CHANT: I am the good Shepherd, Alleluia: and know my sheep, and am known of mine, Alleluia.

RECESSIONAL HYMN

Sing with all the Saints in Glory
(*No. 213, page 215 in the Missalette*)



*Paleochristian gypsum votive statuette of the Good Shepherd,
perhaps third century A.D., Almeira Museum, Spain*

CHRIST IS RISEN! — THE LORD IS RISEN INDEED, ALLELUIA!

We welcome you in the Lord's Name, and rejoice that you are here to worship with us today. If you would like to learn more about the *Personal Ordinariate of the Chair of Saint Peter*, established by Pope Benedict XVI in 2012, our community within it here on the North Shore, or the Anglican-use Roman Catholic Mass which we celebrate please speak with the clergy after Mass or contact us at www.saintgregoryordinariate.org, or via email at office@saintgregoryordinariate.org. May God bless you richly. ✠